

N. C. Allen's Bible

Castell and G.

1819. Hackberry house.
1800

19 J. L. Grouse

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as follows:

Sectum peday sinibyl

of marine life
all manner of

microscopic

Mr. H. G. Edwards

America bound home
on the 22nd of October
1874 D. C.

Henry Grouse was
born August the 6th
day 1849.

Aug 1941
Ann Crouse
Nancy Crouse

1849

George J. bronze
of bronze

Son of Henry Brown
and Mary Brown
his wife was born
on March 22, 1851.

Cyprianus

David L. Cross
Wm. Horne & Son the
5th 1852.

Oct 9 Theophilus
was born Oct
the 12th 1870

THE
Bible, & in all its
HOLY BIBLE,

CONTAINING

THE OLD AND NEW TESTAMENTS:

TRANSLATED OUT OF

THE ORIGINAL TONGUES,

AND WITH THE

FORMER TRANSLATIONS DILIGENTLY COMPARED AND
REVISED.

STEREOTYPE EDITION.

NEW-YORK:

STEREOTYPED BY A. CHANDLER,
FOR THE AMERICAN BIBLE SOCIETY.

Kingsmill 12mo.]

1830.

Ed. W. Howard 1885

85th Edition.

The Names and Order of all the Books of the Old and New Testaments, with the Number of their Chapters.

THE BOOKS OF THE OLD TESTAMENT.

Genesis hath Chapters	50	Psalms	12
Exodus	40	The Song of Solomon	8
Leviticus	27	Isaiah	60
Numbers	36	Jeremiah	52
Deuteronomy	31	Lamentations	5
Joshua	24	Ezekiel	48
Judges	21	Daniel	12
Ruth	4	Hosea	14
I. Samuel	31	Joel	3
II. Samuel	24	Amos	9
II. Kings	22	Obediah	1
II. Kings	23	Jonah	4
II. Chronicles	24	Nehemiah	7
II. Chronicles	36	Habakkuk	3
Ezra	10	Zephaniah	3
Kohathim	11	Haggai	2
Esther	12	Zachariah	14
Job	130	Malachi	4
Proverbs	31		

THE BOOKS OF THE NEW TESTAMENT.

Matthew hath Chapters	25	I. Timothy	6
Mark	16	II. Timothy	4
Luke	24	Titus	3
John	21	Philemon	1
The Acts of the Apostles	26	To the Hebrews	13
The Epistle to the Romans	16	The Epistle of James	5
I. Corinthians	16	I. Peter	5
II. Corinthians	13	II. Peter	3
Galatians	6	III. John	5
Ephesians	6	IV. John	1
Philippians	4	Jude	1
Colossians	5	Revelation	22
I. Thessalonians			
II. Thessalonians			

D. Fenshaw, Printer

THE FIRST BOOK OF MOSES,
CALLED
GENESIS.

CHAP. I.

Creation of heaven and earth.

In the beginning God created the heaven and the earth.
2 And the earth was without form, and void and darkness was upon the face of the deep; and the Spirit of God moved upon the face of the waters.
3 And God said, Let there be light: and there was light.
4 And God saw the light, that it was good: and God divided the light from the darkness.
5 And God called the light Day, and the darkness he called Night: and the evening and the morning were the first day.

6 ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven: and the evening and the morning were the second day.

9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit-tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be lights in the firmament of the heaven, to divide the day from the night; and let them be for signs, and for seasons, and for days, and years.

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to rule over the day, and over the night, and to divide the light from the darkness: and God saw that it was good.

19 And the evening and the morning were the fourth day.

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

21 And God created great whales, and every living creature that moved, which the waters brought forth abundantly after their kind: and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping

thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 ¶ And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it, and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.

CHAP. II.

The first sabbath.

THUS the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4 ¶ These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens.

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to grow upon the earth, and there was not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 ¶ And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden: and from thence it was parted, and became into four heads.

11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

12 And the gold of that land is good; there is bdellium and the onyx-stone.

13 And the name of the second river is Gihon

The last and great' resurrection.

REVELATION. The heavenly Jerusalem
two the side of red and selenite; when the length is as large as the breadth: and he measured the city round about, and said it is builded with gold, twelve thousand furlongs: the length and the breadth and the height of it are equal.

11 And I saw a great white throne, and him that sat on it from whose face the earth and the heaven fled away; and there was found no place before him.

12 And I saw the dead, small and great, stand before God: and the books were opened; and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And I saw one open the book which was before God: and the seven seals thereof were opened; and the seven seals were opened; and the dead were judged out of those things which were written in the books, according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

CHAP. XXI.

New Jerusalem described.

1 AND I saw a new heaven and a new earth for the first heaven and the first earth were passed away; and there was no more sea.

2 And I saw a new holy city, new Jerusalem, come down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God will wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he spake upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

8 And there came unto me one of the seven angels, which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

9 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God.

10 Having the glory of God: and her light was like unto a stone most precious, even like a jasper-stone, clear as crystal;

11 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

12 On the east, three gates; on the north, three gates; on the south, three gates; and on the west, three gates.

13 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

14 And he that sat - I with me, had a golden reed to measure the city, and the gates thereof, and the wall thereof.

15 And the city both foursquare, and the

length and the breadth and the height of it are equal.

17 And he measured the wall thereof, a hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones: The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardin; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasis; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates were twelve pearls; every several gate was of one pearl; and the street of the city was pure gold, as it were transparent glass.

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's book of life.

CHAP. XXII.

The river and tree of life.

1 AND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And they shall see his face; and his name shall be in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings are faithful and true. And the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, See thou do it not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still:

Nothing may be added to the word,

CHAP. XXII.

or taken therefrom

And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

12 And behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolatres, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning-star.

17 And the Spirit and the bride say, Come. 600 FINIS.

21 The grace of our Lord Jesus Christ be with you all. Amen.

Mr. H. C. Browne

1875

Book - period

14

Tenny, Browne, Mrs. Board

Augt. the 6. day

1847.

Mary Brown was
Born in the year
of our Lord more
85 15 now wife
of Henry Brown -
1840 born the
22 day of April

~~Mary Brown was
born in the year of
our Lord 1840 Jane
the 13 -~~

16 46
17 80

66

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The people reproved for their sins

MALACHI.

9 Therefore have I also made you contemptible before all the people, according as ye have not kept my ways, but have been partial in the law.

10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem: for Judah hath profaned the holiness of the Lord which he loveth, and hath married the daughter of a strange god.

12 The Lord will cut off the man that doeth this, the master and the scholar, out of the descendants of Jacob, and him that offereth an offering unto the Lord of hosts.

13 And this have ye done again, covering the altar of the Lord with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the Lord hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

15 And did not he make one? Yet had he in the residue of the Spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

16 For the Lord, the God of Israel, saith, that he hateth putting away: for one covereth violence with his garment, saith the Lord of hosts: therefore take heed to your spirit, that ye deal not treacherously.

17 ¶ Ye have wearied the Lord with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the Lord, and he delighteth in them; or, Where is the God of judgment?

CHAP. III.

Christ's forerunner and coming.

BEHELD, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

2 But who may abide the day of his coming? and who shall stand in his appearance? for he is like a refiner's fire, and like fullers' soap.

3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years.

5 And I will come near in you to judgment: and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hiredling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts:

6 For I am the Lord, I change not; therefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of your fathers ye are

Elijah's coming and office.

gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return?

8 ¶ Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

9 Ye are cursed with a curse: for ye have robbed me, even this whole nation.

10 Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

12 And all nations shall call you blessed: for ye shall be a delightful land, saith the Lord of hosts.

13 ¶ Your words have been stout against me, saith the Lord. Yet ye say, What have we spoken so much against thee?

14 Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts?

15 And now we call the proud happy; yea, they that work wickedness are set up; yea, *they that* tempt God are even delivered.

16 ¶ Then they that feared the Lord spake often one to another; and the Lord hearkened, and heard it; and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name.

17 And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

18 Then shall ye return and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

CHAP. IV.

God's judgment on the wicked.

FOR behold, the day cometh, that shall burn up as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

2 ¶ But unto you that fear my name, shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.

4 ¶ Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

5 ¶ Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth

503

THE END OF THE OLD TESTAMENT.

THE

NEW TESTAMENT

OF OUR

LORD AND SAVIOUR

JESUS CHRIST:

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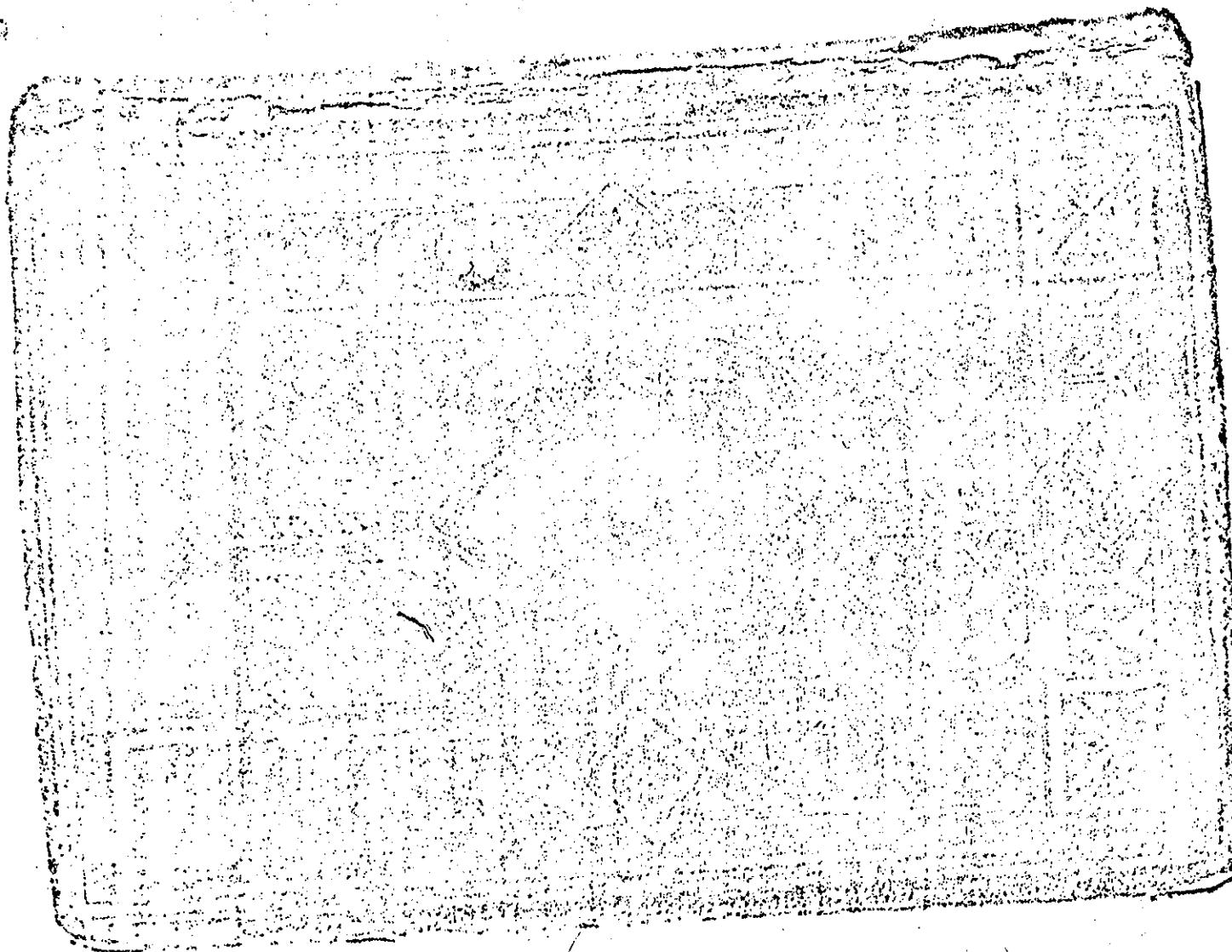
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[No. 2500, 12mo.]

1830.

Henry Crouse Family Bible

MRS. LALIA LESTER
1307 W. NORTHFIELD BLVD.
MURFREESBORO, TN. 37130



I W Allen was
married to miss R. A.
Brand December the 11 1889
Jonny Allen was born
July the 22 1890
Sammy Hooper died November
the 15 1897
of Martha Ann Allen
departed this life Sept
ember the 5 1900 at
2 o'clock in the
evening aged 73 years 8 months and 16
days
Luciford Eli Allen depa
red this life May the 24 1903
at 15 minutes after 3
o'clock in the morning
aged 74 years and 4 days
and was aniwid 3 years
and 3 days

T C. A.

elie W. A. Allen
B. A.

Dec 31 1878
Edmerica Butler
departed this life
September the 5 1900
Samuel Hooper
departed this life
Nov. the 15 1897